



**B2**

**FIRST**  
**FOR SCHOOLS** **5**

---

**WITHOUT ANSWERS**

---

**AUTHENTIC PRACTICE TESTS**



WITH AUDIO



**CAMBRIDGE**

Frontmatter

[More Information](#)



Shaftesbury Road, Cambridge CB2 8EA, United Kingdom  
One Liberty Plaza, 20th Floor, New York, NY 10006, USA  
477 Williamstown Road, Port Melbourne, VIC 3207, Australia  
314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi – 110025, India  
103 Penang Road, #05–06/07, Visioncrest Commercial, Singapore 238467

Cambridge University Press & Assessment is a department of the University of Cambridge.

We share the University's mission to contribute to society through the pursuit of education, learning and research at the highest international levels of excellence.

[www.cambridge.org](http://www.cambridge.org)

Information on this title: [www.cambridge.org/9781009273022](http://www.cambridge.org/9781009273022)

© Cambridge University Press & Assessment 2023

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press & Assessment.

First published 2023

20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

Printed in TBC

*A catalogue record for this publication is available from the British Library*

ISBN 978-1-009-27302-2 Student's Book without Answers with Audio

Cambridge University Press & Assessment has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication and does not guarantee that any content on such websites is, or will remain, accurate or appropriate. Information regarding prices, travel timetables, and other factual information given in this work is correct at the time of first printing but Cambridge University Press & Assessment does not guarantee the accuracy of such information thereafter.

# Contents

|   |    |
|---|----|
| <b>Introduction</b>                           | 4  |
| <b>Speaking: an overview for candidates</b>   | 6  |
| <b>Test 1</b>                                 | 8  |
| Reading and Use of English                    | 8  |
| Writing                                       | 20 |
| Listening                                     | 22 |
| <b>Test 2</b>                                 | 28 |
| Reading and Use of English                    | 28 |
| Writing                                       | 40 |
| Listening                                     | 42 |
| <b>Test 3</b>                                 | 48 |
| Reading and Use of English                    | 48 |
| Writing                                       | 60 |
| Listening                                     | 62 |
| <b>Test 4</b>                                 | 68 |
| Reading and Use of English                    | 68 |
| Writing                                       | 80 |
| Listening                                     | 82 |
| <b>Sample answer sheets</b>                   | 88 |
| <b>Acknowledgements</b>                       | 97 |
| <b>Visual materials for the Speaking test</b> | 98 |